

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AF  
2800

Applicant: Ajit V. Sathe  
Title: FLEXIBLE TAPE ELECTRONICS PACKAGING  
Docket No.: 884.469US1  
Filed: June 27, 2001  
Examiner: Quang D. Vu



Serial No.: 09/893036  
Due Date: April 2, 2003  
Group Art Unit: 2811

**BOX AF**

Commissioner for Patents  
Washington, D.C. 20231

We are transmitting herewith the following attached items (as indicated with an "X"):

- ☒ A return postcard.
- ☒ An Amendment and Response Under 37 C.F.R. 1.116 (13 Pages).

If not provided for in a separate paper filed herewith, Please consider this a **PETITION FOR EXTENSION OF TIME** for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

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By: Ann M. McCrackin  
Atty: Ann M. McCrackin  
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CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: BOX AF, Commissioner for Patents, Washington, D.C. 20231, on this 3rd day of March, 2003.

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